## ATTENTION ATTENTION ATTENTION

| Method of Refund: | REFUND COMPLETED PCT NATIONAL DIVISION |
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|                   |  |

Patent/TM/App/Serial # 10,521,721

Program Area 10,521,721

Date Processed 06-28-06

ATTENTION ATTENTION ATTENTION



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

218 JUN - 2 PA 3 29

In re Patent Application of

FREBOURG et al

Atty. Ref.:

4411-10US PAIENT & TIVELENARK

Serial No.

10/521,721

Group:

1637

Filed: January 19, 2005

Examiner:

BERTAGNA

For: QUANTITATIVE MULTIPLEX AMPLIFICATION ON A

GENOMIC SCALE, AND APPLICATIONS FOR DETECTING

**GENOMIC REARRANGEMENTS** 

June 8, 2006

Mail Stop 16 Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

كالمكاصما كالكفائة فكالمتازعان والمراس

#### REFUND REQUEST

The Office is requested to refund the undersigned's Deposit Account for the \$400.00 (Fee Code 1614) debited to Deposit Account No. 14-1140 in the monthly statement of July 2005, copy attached. A further explanation of the charge is requested in the event the Patent Office continues to believe the charge was appropriately made.

The Preliminary Amendment of January 19, 2005, contains a total of ninety-four (94) claims, six (6) of which are independent and the extra independent claim fee of \$600 for three (3) extra independent claims was included in the attached Transmittal Letter filed January 19, 2005. The attached PTO Fee Calculation Sheet obtained from the PTO IFW indicates claims 32 and 36 as independent claims. The Preliminary

FREBOURG et al Serial No. 10/416,225

Amendment filed January 19, 2005, however shows both claims 32 and 36 depend on claim 26 and therefore are not independent claims.

Accordingly, in view of the above and attached, the \$400 fee charged by the Patent Office to the undersigned's Deposit Account in the attached statement of July 2005 is believed to be in error and a refund of the \$400, or further explanation, is requested.

Respectfully submitted,

**NIXON & VANDERHYE P.C.** 

By:

**営. J. Sadoff** 

Reg. No. 36,663

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Telephone: (703) 816-4000 Facsimile: (703) 816-4100



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1614

\$400.00

\$10,697.98

|       | M PTO  | 0-1390 U.S. DEPARTMENT  | OF COMMERCE PATENT AND TRADEMARK  | _                          | ATTORNEY'S DO                    |  | <u> </u>      |  |  |  |  |  |
|-------|--|---|---|----------------------------|----------------------------------|--|---------------|--|--|--|--|--|
|       | TRANSMITTAL LETTER TO THE UNITED STATES OF THE APPLICATION NO. (If known, special C.F. |   |   |                            |                                  |  |               |  |  |  |  |  |
|       |  |   |   |                            |                                  |  |               |  |  |  |  |  |
| · . ī |  | ATIONAL APPLICATION NO.   | E CLAIMED   |                            |                                  |  |               |  |  |  |  |  |
|       | f  | NATIONAL APPLICATION NO. PCT/EP2003/008476  INTERNATIONAL FILING DATE  18 July 2003  Unknown  Unknown  Unknown  Unknown  18 July 2003  19 July 2002 |   |                            |                                  |  |               |  |  |  |  |  |
| TIT   | LE O   | F INVENTION   |   | ALE AND                    |                                  |  |               |  |  |  |  |  |
|       | QU   | ANTITATIVE MULTIPLEX AN   | MPLIFICATION ON A GENOMIC SC<br>REARRANGEMI                                       | ALE, AND                   | APPLICATION                      | IS FOR DETECTING G                               | ENOMIC        |  |  |  |  |  |
| API   | PLICA  | ANT(S) FOR DO/EO/US   | FREBOURG e  | t al                       |                                  |  |               |  |  |  |  |  |
| App   | lican  | t herewith submits to the Unite   | ed States Designated/Elected Office   | (DO/EO/U                   | S) the following                 | items and other informa                          | ation:        |  |  |  |  |  |
| 1.    | $\boxtimes$  |   | of items concerning a submission ur   |                            | _                                |  |               |  |  |  |  |  |
| 2.    |  | This is a SECOND or SUBS  | SEQUENT submission of items conce   | eming a su                 | bmission under                   | 35 U.S.C. 371.                                   |               |  |  |  |  |  |
| 3.    | $\boxtimes$  |   | to begin national examination proced  |                            |                                  |  | ude           |  |  |  |  |  |
| 4.    | $\boxtimes$  | The U.S. has been elected   | (Article 31).   |                            |                                  |  |               |  |  |  |  |  |
| 5.    | A co   | opy of the International Applic   | eation as filed (35 U.S.C. 371(c)(2).   |                            |                                  |  |               |  |  |  |  |  |
|       | a.   | is attached hereto (93 p  | pages specification, claims & abstract (  | 43 claims),                | 9 sheets drawin                  | gs and 14 sheets sequen                          | ice listing). |  |  |  |  |  |
|       | b.   | 🔯 has been communicat   | ed by the International Bureau.   |                            |                                  |  |               |  |  |  |  |  |
|       | Ç.   | is not required, as the   | application was filed in the United St  | ates Recei                 | iving Office (RO                 | /US).  |               |  |  |  |  |  |
| 6.    |  | An English language transla   | ation of the International Application a  | s filed (35                | U.S.C. 371(c)(3                  | 3)   |               |  |  |  |  |  |
|       | a.<br>Cer  | is attached hereto ( tificate of Translation).  | pages specification, claims & abs   | stract (                   | claims),                         | sheets drawings,                                 | page          |  |  |  |  |  |
|       | b.   | has been previously st  | ubmitted under 35 U.S.C. 154(d)(4).   |                            | •                                |  |               |  |  |  |  |  |
| 7.    |  | Amendments to the claims of   | of the International Application under  | PCT Articl                 | le 19 (35 U.S.C.                 | . 371(c)(3)                                      |               |  |  |  |  |  |
|       | a.   | are attached hereto (re   | equired only if not communicated by t   | he interna                 | tional Bureau).                  |  |               |  |  |  |  |  |
|       | Ò.   | have been communicated  | ated by the International Bureau.   |                            | •                                |  |               |  |  |  |  |  |
|       | C.   | have not been made; i   | however, the time limit for making suc  | ch amendn                  | nents has NOT                    | expired.   | 1             |  |  |  |  |  |
|       | d.   | have not been made a  | nd will not be made.  |                            |                                  |  |               |  |  |  |  |  |
| 87.   |  | An English language transla   | ation of the amendments to the claims   | under PC                   | T Article 19 (35                 | i U.S.C. 371(c)(3).                              |               |  |  |  |  |  |
| 9.    | a.   | An oath or declaration  | of the inventor(s) (35 U.S.C. 371(c)(4  | 4).                        |                                  |  |               |  |  |  |  |  |
|       | b.<br>Forn   | Declaration was submit PCT/RO/101 and Form PC   | itted to the International Bureau durin<br>T/IB/371 and first page of printed pub | g Internati<br>lication ac | onal Phase (se<br>knowledging re | e copies of Declaration ceipt thereof attached). | ( page        |  |  |  |  |  |
| 10.   |  | An English language transla   | ation of the annexes of the Internation   | al Prelimin                | ary Examinatio                   | n Report under PCT Art                           | icle 36 (35   |  |  |  |  |  |
| 0.5.  | ltem   | 71(c)(5).<br>ns 11 To 20 below concern  | document(s) or information includ   | ed:                        |                                  |  |               |  |  |  |  |  |
| 11.   | _  | PTO-1449 and copy of Inter  |   |                            |                                  |  |               |  |  |  |  |  |
| 12.   | $\boxtimes$  |   | or recording. A separate cover sheet  | in complia                 | nce with 37 C.F                  | .R. 3.28 and 3.31 is inc                         | luded.        |  |  |  |  |  |
| 13.   | a.   | A FIRST preliminary ar  | •   | •                          |                                  | ·  |               |  |  |  |  |  |
|       | b.   | ☐ A SECOND or SUBSE   | QUENT preliminary amendment.  |                            |                                  |  |               |  |  |  |  |  |
| 14.   |  | An Application Data Sheet u   | ınder 37 C.F.R. § 1.76.   |                            |                                  |  |               |  |  |  |  |  |
| 15.   |  | A substitute specification.   |   |                            |                                  |  |               |  |  |  |  |  |
| 16.   |  | A change of power of attorne  | ey and/or address letter.   |                            |                                  |  |               |  |  |  |  |  |
|       | ⊠<br>State   | A computer-readable form o<br>ement re: same  | of the sequence listing in accordance   | with PCT F                 | Rule 13ter.2 and                 | d 37 CFR 1.821-1.825 a                           | ınd           |  |  |  |  |  |
| 18.   |  | A second copy of the pub  | olished international application ur  | nder 35 U                  | .S.C. 154(d)(4                   | <b>I)</b> .                                      |               |  |  |  |  |  |
| ∶9.   |  | A second copy of the English  | h language translation of the internati   | onal appli                 | cation under 35                  | U.S.C. 154(d)(4).                                | •             |  |  |  |  |  |
| 00    | 62   | <b>3</b> 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |                            |                                  |  |               |  |  |  |  |  |

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| U.S. APPLICATION N                  |                        | . see 37   | C.F.H. 1.5)                             | i in                            |               | PCT/EP2003/0                    |                 |                                    | ATTO           |          | Y'S DOCKET N<br><b>4411-10</b> | UMBEF    | 3        |
|-------------------------------------|------------------------|------------|---|---------------------------------|---------------|---------------------------------|-----------------|------------------------------------|----------------|----------|--------------------------------|----------|----------|
| 21. X The follo                     | Jnknown<br>wing fees   | are su     | nmitted:                                |                                 | <u>_</u>      | -C1/EP2003/C                    | 100471          | <u> </u>                           |                |          | 771110                         |          |          |
| BASIC NATIO                         | DNAL FEE               | (37 C      | F.R. 1.49                               | 92(a)(1)-(5):                   | :             |                                 |                 |                                    |                | $\vdash$ |                                | Γ        |          |
|                                     | asic national fee      |            |   |                                 |               |                                 |                 |                                    |                | \$       | 300.00                         |          |          |
| b) Examir                           | nation Fee             |            | • | \$200.00 (1633)/\$100.00 (2633) |               |                                 |                 |                                    |                |          |                                |          |          |
| _                                   |                        |            |   | \$500.00 (1632)/\$250.00 (2632) |               |                                 |                 |                                    |                |          | 500.00                         |          |          |
|                                     |                        |            |   |                                 |               |                                 |                 | \$1000.00/\$500                    | •              | \$<br>S  | 1000.00                        |          |          |
| Additional for                      |                        |            |   |                                 |               |                                 |                 | uding sequence li                  |                |          | 1000,00                        | <u> </u> |          |
| computer proof                      | rogram listir          | ng filed i | in an elect                             | ronic medium                    | ı). <b>T</b>  | The fee is \$250                | for eac         | h additional 50 sh                 | eets of paper  |          |                                |          |          |
| Total Sheets                        | Extra Sh               | eets       | fraction t                              | of each addit<br>hereof (round  |               |                                 | ,-              | RATE                               |                |          |                                |          |          |
| 116 -100                            | 16                     | /50 =      | number<br>1                             |                                 |               |                                 | S250            | <b>0.00</b> (1681)                 |                | \$       | 250.00                         |          |          |
|                                     |                        |            |   |                                 |               |                                 | S0.0            | <b>0</b> (2681)                    |                |          |                                |          |          |
| Surcharge of \$13                   |                        |            |   |                                 |               | he oath or de                   | clarati         | on later than 🗌                    | 30 months      | Ħ        |                                |          |          |
| from the earliest of                |                        |            | <del></del>                             |                                 | (8).          |                                 |                 | 5175                               |                | S        | 130.00                         | L        | <u> </u> |
| CLAIMS<br>Total Claims              | 40                     |            | FILED<br>nus 20                         | # EXTRA<br>20 X                 | 0             | 50.00 (1615)/                   |                 | RATE<br>\$25.00 (2615)             |                | s        | 1000.00                        |          | <u>·</u> |
| Total Claims                        | 40                     | . 14111    | =                                       | 20 X                            | ,             | 30.00 (1013)                    |                 | \$23.00 (2013)                     |                |          | 1000.00                        |          |          |
| Independent Clair                   |                        |            | nus 3 =                                 | 3 X                             | S             | 200.00 (1614)                   |                 | \$100.00 (2614                     |                | \$       | 600.00                         |          |          |
| MULTIPLE DEPE                       | NDENT C                | LAIMS      | (S) (if ap                              | plicable)                       |               |                                 |                 | 6)/\$180.00 (261                   |                | S        | 0.00                           | <b> </b> |          |
| Petition is hereby attachment(s): O | made to e              | extend     | the curre                               | nt due date                     | SO 8          | as to cover the                 | e filing        | date of this par                   | er and         |          |                                | 1        |          |
| (1252)/\$225.00 (2                  | ne Monin<br>2252):Thre | e Moni     | th Extens                               | .00 (1251)/\$<br>sions \$1020   | 00.<br>00     | 00 (2251); TW<br>(1253/\$510.00 | 0 MOI<br>) (225 | iin Extensions o<br>3): Four Month | Extensions     | Ιİ       |                                |          |          |
| \$1590.00 (1254/\$                  |                        |            | III EXIONS                              |                                 | (1200,0010.00 |                                 | \$              | 0.00                               | •              |          |                                |          |          |
| Applicant clai                      | •                      |            | atus. Se                                | e 37 CFR 1                      |               |                                 |                 |                                    |                |          |                                |          |          |
| Processing fee of                   | \$130.00 (             | 1618),     | for furnis                              | hing the En                     | glis          | h Translation                   | later ti        | nan 🗌 20 📗                         | 30             |          | 0.00                           |          |          |
| months from the                     | earliest cla           | imed p     | riority da                              | te (37 C.F.F                    | .492(f).      | s                               | 0.00<br>2980.00 | <b></b>                            |                |          |                                |          |          |
| Fee for recording                   | the engles             | od ser     | ianmont                                 | /27 C E D                       | 1 21          | I/h) The assi                   | come            | TOTAL NATIO                        |                | 3        | 2980.00                        | -        |          |
| an appropriate co                   |                        |            |   |                                 |               |                                 |                 |                                    | impained by    | s        | 0.00                           |          |          |
| Fee for Petition to                 |                        |            |   |                                 |               |                                 |                 |                                    | 2453)          | \$       | 0.00                           |          |          |
|                                     |                        |            |   |                                 |               |                                 | TOT             | AL FEES EN                         | CLOSED =       | \$       | 2980.00                        | <u> </u> |          |
| _                                   |                        |            |   |                                 |               |                                 |                 |                                    |                |          | mount to be:                   |          |          |
|                                     |                        |            |   |                                 |               |                                 |                 |                                    |                |          | refunded<br>Charged            | S        |          |
| - M A shoot                         | le in the en           |            | £ 60000                                 | 00 to 00/0r                     | tho           | above fees is                   | oncio           | rod                                | **             | L        | Criargeu                       | <u> </u> |          |
|                                     |                        |            |   |                                 |               | in the amoun                    |                 |                                    | he above fee   | s.       |                                |          |          |
| A dupli                             | cate copy              | of this    | form is er                              | nciosed.                        |               |                                 |                 |                                    |                |          |                                |          |          |
|                                     |                        |            |   |                                 |               |                                 |                 | es which may be                    |                | cred     | dit any                        |          |          |
|                                     | -                      |            |   |                                 |               |                                 | py or t         | his form is encl                   | oseo.          |          |                                |          |          |
|                                     |                        |            |   | ORM ATTA                        |               |                                 | 3/008           | 476 and any U.                     | S. and foreign | าลถ      | plication(s)                   | orres    | pondina  |
| thereto, and FR 0                   | 2/09247. i             | eferre     | to in this                              | s application                   | n is/         | are hereby inc                  | corpor          | ated by referen                    | e in this app  | icati    | ion.                           |          |          |
| NOTE: Where a                       | n appropr              | iate tir   | ne limit (                              | under 37 C.                     | F.R           | l. 1.494 or 1.4                 | 95 ha           | s not been me                      | , a petition t | o re     | vive (37 C.F                   | F.R. 1.  | 137(a)   |
| or (b) must be fit                  |                        |            |   | re the appli                    | cat           | ion to pendin                   | g stat          | tus.                               |                |          |                                |          |          |
| Direct all corre                    |                        |            |   |                                 |               |                                 |                 |                                    |                |          |                                |          |          |
|                                     | Custom                 |            |   |                                 | 22            | 3117                            | $\neg$          |                                    |                |          |                                |          |          |
|                                     | , 45(5)(11             | J          |   |                                 |               |                                 |                 |                                    |                |          |                                |          |          |
|                                     |                        |            |   | rype C                          | u5(0)         | mer Number here                 |                 | 2                                  | W              |          | 4                              |          |          |
|                                     |                        |            |   |                                 |               |                                 |                 | 14                                 |                |          |                                |          |          |
| Telephone: (703)                    | 816-4000               |            |   |                                 |               |                                 |                 | B. J. Sadott                       |                |          |                                |          |          |
| S:lmy                               |                        |            |   |                                 |               |                                 |                 |                                    |                | ٠.       |                                |          |          |
| •                                   |                        |            |   |                                 |               |                                 |                 | 36,663                             | NI NUMBER      |          | anuary 19,                     | 2005     |          |
|                                     |                        |            |   |                                 |               | <del>.</del>                    |                 | REGISTRATIO                        | NA MOMBER      |          | ate                            |          |          |

Patent and Trademark Office

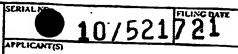
# PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number 10/521721

| 1   |                | CI AIM   | S AS FILE      | December                    |  |          |               |               | _   4        | U           | / 5     | 217               | 21              |
|-----|----------------|--|----------------|-----------------------------|--|----------|---------------|---------------|--------------|-------------|---------|-------------------|-----------------|
| L   |                |  | (Co            | U - PART                    | (Column 2                              | n        |               | SMALL<br>TYPE | ENTITY       | 7           | OR      | OTH               | IER THAN        |
| L   | .S. NATION     | AL STAGE FEE   | S              | -                           | (Column)                               | -        | 7             |               |              |             | UH<br>I | SMA               | LL ENTIT        |
| 8/  | ASIC FEE       |  | SMALL          | NT. = \$ 150                | LARGE ENT. =                           |          | 1             | RATE          |              | EE .        |         | RATE              | FE              |
| E)  | CAMINATION     | FEE  | Satisties Po   | T Article 13/11             | All other situation                    |          |               | BASIC FEE     |              |             | OR      | BASIC FEE         | 30              |
| SF  | ARCH FEE       |  | U.S. is ISA    | 50/\$ 100<br>= \$ 50/\$ 100 | \$ 100 / \$ 200                        |          |               | EXAM FEE      |              |             | •       | EXAM FEE          |                 |
|     |                |  | ALL other      | countries = /\$ 400         | All other situation<br>\$ 250 / \$ 500 | = 2.     |               | SEARCH FE     | <b>#</b>     | $\neg$      |         | SEADON            |                 |
| FE  | E FOR EXTR     | A SPEC. PGS.   |                | inus 100 =                  | /50=                                   |          |               | X \$ 125      |              | $\dashv$    |         | SEARCH FE         | 10              |
| ГО  | TAL CHARGE     | ABLE CLAIMS  | 94             | ninus 20 = .                | 74                                     | $\dashv$ | -             |               |              | 4           |         | X \$ 250          | =               |
| NC  | EPENDENT       | CLAIMS   | 1              | minus 3 =                   | -1                                     | -        | 4             | X \$ 25 =     | -            |             | OR      | X \$ 50 =         | 3,70            |
| ٤U  | LTIPLE DEPE    | NDENT CLAIM P  |                |                             | <u>``</u>                              | ⊸∤       | 1             | X \$ 100      |              |             | OR      | X \$ 200 =        | <del></del>     |
|     |                | ce in column 1 is  |                |                             | <u> </u>                               |          | L             | + \$ 180 =    | :            | $\neg$      | OR      | + \$ 360 =        |                 |
|     |                |  | nian ze        | io, enter 70°               | in column 2                            |          | _             | TOTAL         |              | 7           | )R      | TOTAL             | 501             |
|     |                | CLAIMS AS  | AMENDE         | D - PART                    | 11                                     |          |               |               | •            |             |         |                   | 420             |
| _   |                | (Cotumn 1)   |                | (Column                     |  | 3)       |               | SMALL         | ENTITY       | _           | R       | OTHER             | R THAN          |
|     |                | CLAIMS<br>REMAINING  |                | HIGHES<br>NUMBE             | 7                                      |          | Г             |               | ADDI-        | _           | 'Λ<br>Γ | SMALL             | ENTITY          |
|     |                | AFTER<br>AMENDMENT   |                | PREVIOUS<br>PAID FO         | SLY FYTRA                              |          |               | RATE          | TIONA        |             |         | RATE              | ADDI-           |
|     | Total          | *  | Minus          | ••                          | =                                      | 7        |               | X \$ 25 =     | FEE          |             | _       |                   | FEE             |
|     | Independent    | •  | Minus          | ***                         |  |          | H             |               | <del> </del> | <b>-</b>  ° | -       | X \$ 50 =         |                 |
|     | FIRST PRES     | SENTATION OF N   | ULTIPLE DEP    | ENDENT CLA                  | M []                                   | -        | -             | \$ 100 =      | <b> </b>     | OI          | L       | X \$ 200 =        |                 |
|     |                | !  |                |                             |  | L        | _             | \$ 180 =      |              | OF          | ₹L:     | <b>\$ 360 =</b>   |                 |
|     |                |  | •              |                             |  |          | .0            | FEE           |              | OF          | ₹ 70    | TAL ADDIT.<br>FEE |                 |
| T   | <del></del>    | (Column 1)   |                | (Column 2                   | (Cotumn 3)                             | 1        |               | •             |              |             |         |                   |                 |
|     |                | REMAINING .<br>AFTER   |                | HIGHEST                     | PRESENT                                | 7 1      |               |               | ADDI-        | 7           | Г       |                   | ADO:            |
| Ļ   | ola!           | AMENDMENT  |                | PREVIOUS. PAID FOR          | Y EXTRA                                |          |               | RATE          | TIONAL       |             |         | RATE              | ADDI-<br>TIONAL |
| H   | otal           | •  | Minus          | **                          | =                                      | 7        | х             | \$ 25 =       | `            | OR          | H       | . 50              | FEE             |
| ⊢   | dependent      |  |                | ***                         | =                                      | 1        | _             | 5 100 =       |              | f           | -       | \$ 50 =           |                 |
| F   | IRST PRESE     | NTATION OF MU  | LTIPLE DEPE    | NDENT CLAIR                 | 4                                      | 1 }      |               |               |              | OR          | ├       | \$ 200 =          |                 |
|     |                |  |                |                             |  | J L      |               | 180 =         |              | OR          |         | \$ 360 =          |                 |
|     |                |  |                |                             |  |          | ,             | FEE           |              | OR          | TOT     | AL ADDIT.<br>FEE  |                 |
| fih | e "Highest Num | in 1 is less than the e<br>ber Previously Paid F<br>ber Previously Paid F<br>er Previously Paid Fo | DE IN THIS SPA | CE is less than "           | 20", enter "20"                        | in the : | <b>200</b> 40 |               |              |             |         |                   |                 |

CONECTED

MULTIPLE DFPENDENT CLAIM FEE CL ION SHEET (FOR USE WITH FORM PTO-875)



CLAIMS

| -   | 1  |              |   | FTER   | · AT          | TER          | CLAIMS   |          |             |                |             |               |      |              |
|---|--|--------------|---|--|---------------|--------------|----------|----------|-------------|----------------|-------------|---------------|------|--------------|
|   | AS F   | TILED        | 1"44  | DOMEST   | 2 AMI         | CHOMENT      |          |          | AS F        | ILED           | AF<br>I'AME | TER<br>NOMENT | AF   | TER          |
| -   | IND.   | DEP.         | IND.  | DEP.   | IND.          | DEP.         | 1 L      |          | IND.        | DEP.           | IND.        | DEP.          | IND. | DEP.         |
| 2   | 1  | 1            | 1 -   | +  | ├             |              | -        | 51       |             |                |             |               |      | - DEI.       |
| 3   |  |              |   | 17   |               | <del> </del> | -        | 52<br>53 |             |                |             |               |      |              |
| 4   | <del>                                     </del> |              |   |  |               |              | F        | 54       |             |                |             |               |      |              |
| 6   |  |              | <del>                                     </del>  | 17   |               |              |          | 55       |             |                |             |               |      | <b></b>      |
| 7   | <del> </del>                                     | <del></del>  | ╂   | +  | <u> </u>      |              |          | 56       |             |                |             |               |      | <del> </del> |
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| 9   |  |              | 17  | <del>                                     </del> | <del> </del>  |              | -        | 58       |             |                |             |               |      |              |
| 10  |  |              |   | 17   |               |              | -        | 59<br>60 |             |                |             |               |      |              |
| 11  | <u> </u>   | ·            |   | 17   |               |              | -        | 61       |             | -              |             |               |      |              |
| 12  |  |              | <b> </b>  |  |               |              |          | 62       |             |                |             |               |      |              |
| 13  |  |              | <del>                                      </del> | <del>  /-</del>                                  |               |              |          | 63       |             |                |             | •             |      |              |
| 15  |  |              | <del> </del>                                      | <del>  /-</del>                                  |               |              |          | 64 .     |             |                |             |               |      |              |
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| 17  |  |              | 1   | 17.  |               |              | <u> </u> | 66       |             |                |             |               |      |              |
| 18  |  |              |   | 1  |               |              | -        | 68       |             |                |             |               |      |              |
| 19  |  |              | /   |  |               |              |          | 69       |             |                |             |               |      |              |
| 20  | <b>  </b>  |              |   | . /.   |               |              |          | 70       |             |                |             |               |      |              |
| 21  |  |              |   |  | <b></b>       |              |          | 71       |             |                |             |               |      |              |
| 23  | <del></del>                                      |              |   | <del>                                     </del> |               |              | L        | n        |             |                |             |               |      |              |
| 24  |  |              | . —   | 1-7-1  |               |              | <u> </u> | 73       |             |                |             |               |      |              |
| 25  |  | -            | i — —   | 1 7  |               |              | -        | 74<br>75 |             |                |             |               |      |              |
| 26  |  |              |   | 10   |               |              | <u> </u> | 76       |             |                |             |               |      |              |
| 27  |  |              |   | 10   |               |              |          | 77       |             |                |             |               |      |              |
| 28  |  |              |   | 10   |               |              |          | 78       |             |                |             |               |      |              |
| 29<br>30  |  |              |   | 10   |               |              |          | 79 .     |             |                |             |               |      |              |
| 31  | -  |              | <del></del>                                       | B  |               |              |          | 80       |             |                |             |               |      |              |
| 32  |  |              | 7   | 177  |               |              |          | 81       |             |                |             |               |      |              |
| _33_  |  |              |   | <b>-</b>   |               |              |          | 82<br>83 |             |                |             |               |      |              |
| 34  |  |              |   |  |               |              |          | 84       |             |                |             |               |      |              |
| 35  |  |              |   |  |               |              |          | 85       |             |                |             |               |      |              |
| 36<br>37  |  |              | - 1   |  |               |              |          | 86       |             |                |             | <del></del>   |      |              |
| 38  |  |              |   | -  |               |              |          | 87       |             |                |             |               |      |              |
| 39  |  |              |   | -/-  |               |              |          | 88       |             |                |             |               |      |              |
| 40  |  |              |   | 7.   | $\rightarrow$ |              | <u> </u> | 89<br>90 |             |                |             |               |      |              |
| 41  |  |              |   |  |               |              |          | 91       | <del></del> |                |             | <b></b>       |      |              |
| 42  |  |              |   |  |               |              |          | 92       |             |                | <del></del> |               |      |              |
| 43  |  |              |   |  |               |              |          | 93       |             |                |             |               | +    |              |
| 44  |  |              |   |  |               |              |          | 94       |             |                |             |               |      |              |
| 46  |  |              |   |  |               |              |          | 95       |             | $ \mathbf{I}$  | - $I$       |               |      |              |
| 47  |  |              |   |  |               |              |          | 96<br>97 | <del></del> |                |             |               |      |              |
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| 49  |  |              |   |  |               |              |          | 99       | -+          | <del></del> j- |             |               |      |              |
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| GVEQ  |  |              | 141   |  |               |              |          | ADES .   |             | <b>夏</b> 麦     |             |               | 3    |              |
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